

NAMES FOR LIVING PLACES IN THE BULGARIAN LANGUAGE PICTURE OF THE WORLD IN THE MIDDLE AGES

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This study presents the linguistic and semantic realizations of the concept of living places in the Old Bulgarian classical and original works from the 9th – 11th centuries and in the works of Patriarch Euthymius. A system of words and collocations and their use in different contexts are analyzed in view of their relation to Christian culture and the medieval picture of the world. The author traces the process of enrichment of the names for living places and the changes in the conceptual content of the studied words and collocations.

Keywords: names for living places, medieval conceptsphere, history of the Bulgarian literary language

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